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RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2852

AFS
2852

00684.002673.1

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: R. Beatty
YUTAKA BAN, ET AL.)
: Group Art Unit: 2852
Application No.: 09/853,700)
: Filed: May 14, 2001)
: For: TONER SUPPLY CONTAINER) October 28, 2002
AND ELECTROPHOTOGRAPHIC)
IMAGE FORMING APPARATUS)

Box AF
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment After Final Rejection and Petition for Extension of Time and an Information Disclosure Statement in the above-identified application.

☒ No additional fee is required.

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The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	4	MINUS	27	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	1	MINUS	3	= 0	x \$40 \$80	\$0.00
Fee for Multiple Dependent claims \$135°/\$270						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of is enclosed.

☐ Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

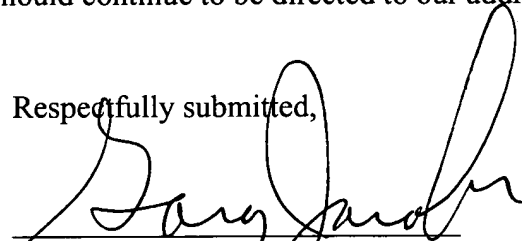
☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☒ A check in the amount of \$920.00 to cover the fee for a THREE month extension is enclosed.

☐ A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Gary M. Jacobs
Registration No. 28,861

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